



**pennsylvania**  
DEPARTMENT OF HUMAN SERVICES

April 8, 2022

**SENT VIA EMAIL**

The Honorable Frank Burns  
1654 William Penn Avenue  
Johnstown, Pennsylvania 15909  
Email: [Fburns@pahouse.net](mailto:Fburns@pahouse.net)

**RE: Right-To-Know Law Request No. 22-RTKL-090**

Dear Representative Burns:

On March 2, 2022, the Agency Open Records Officer of the Department of Human Services (department) received your request for information pursuant to the Pennsylvania Right-To-Know Law, 65 P.S. §§ 67.101 – 67.3104 (RTKL). On March 9, 2022, an interim communication was sent to you indicating that up to an additional 30 days would be needed to respond to your request.

**Your Request**

You asked for copies of any and all documents (including, but not limited to, emails) dealing with the relocation or recruitment of refugees or immigrants to Cambria County, PA (including the city of Johnstown, PA) from January 1, 2021 to the current date.

**The Department's Response to Your Request**

Your request is granted in part and denied in part. Along with this letter, the department is providing redacted copies of the records that are responsive to your request. As explained below, the department redacted records because the information is exempt from disclosure by law, as follows:

- **Personal Identification Information:** Pursuant to the RTKL, “a record containing all of part of a person’s Social Security number...home, cellular or personal telephone numbers; personal email addresses; ...or other confidential personal identification number” is exempt from disclosure. 65 P.S. § 67.708(6)(i)(A). The department redacted personal email addresses and personal telephone numbers from the responsive records. See *Office of the Governor v. Raffle*, 65 A.3d 1105 (Pa. Cmwlth. 2013); *Office of the Lieutenant Governor v. Mohn*, 67 A.3d 123 (Pa. Cmwlth. 2013).
- **Individual Health Information:** The RTKL exempts from disclosure “a record of an individual’s medical, psychiatric, or psychological history or disability status,

including evaluation, consultation, prescription, diagnosis or treatment.” 65 P.S. §708(b)(5). Your request encompasses a record containing individual health information. The department redacted this information under section 708(b)(5) of the RTKL.

### **Fee**

The department is permitted to charge up to \$.25 cents per page for requested documents. In accordance with the policy that a fee will not be assessed when records are provided electronically, no fee is due.

### **Appeal Rights**

With regard to records that were not produced within this response, you have a right to appeal in writing to the Executive Director, Office of Open Records (OOR), 333 Market Street, 16<sup>th</sup> Floor, Harrisburg, PA 17126-0333. If you choose to file an appeal you must do so within 15 business days of the mailing date of this response and send to the OOR:

1. This response;
2. Your request; and
3. The reasons why you think the record is public (a statement of the grounds you assert for the requested record being a public record) and why you think the agency is wrong in its reasons for saying that the record is not public (a statement that addresses any ground stated by the agency for the denial, which you are challenging); if the agency gave several reasons why the record is not public, state which ones you think were wrong.

All of the above must be submitted in order for the appeal to be valid. The OOR has an appeal form available on its website at:

<https://www.openrecords.pa.gov/Appeals/HowToFile.cfm>.

If you have any questions related to this RTKL response, please contact me.

Sincerely,



Andrea Bankes  
Agency Open Records Officer

Attachments

**From:** Mike Tedesco <mike@johnstownvision.com>  
**Sent:** Monday, October 25, 2021 3:10 PM  
**To:** Butcher, Frank  
**Subject:** [External] RE: Call

**ATTENTION:** This email message is from an external sender. Do not open links or attachments from unknown sources. To report suspicious email, forward the message as an attachment to [CWOPA\\_SPAM@pa.gov](mailto:CWOPA_SPAM@pa.gov).

Frank – No problem! I really appreciate your time. I just stepped into my 3:00 meeting, but we will talk again soon!

MT

Mike Tedesco  
[Vision Together 2025](#)  
President/CEO  
416 Main Street, Suite 201 | Johnstown, PA 15901  
[REDACTED] (mobile) | 814.539.5626 (office)



---

**From:** Butcher, Frank <[REDACTED]>  
**Sent:** Monday, October 25, 2021 3:06 PM  
**To:** mike@johnstownvision.com  
**Subject:** Call

Good Afternoon Mike,

Sorry our call got cut short. We had some internet issues. Please feel free to call me back my number is below.

Regards,

**Frank Butcher**

Program Advisor  
Refugee Unit  
Bureau of Employment Programs  
Office of Income Maintenance  
Department of Human Services  
Phone: [REDACTED] | Fax: [717.787.4106](tel:717.787.4106)  
Email: [REDACTED]

**From:** Mike Tedesco <mike@johnstownvision.com>  
**Sent:** Monday, February 14, 2022 10:32 AM  
**To:** Butcher, Frank; 'Johnstown Capital'  
**Subject:** [External] RE: Green Card Resources

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Hi Frank,

I want to introduce you to Laquan Marshall of Johnstown Capital Partners. He is a local property owner with a portfolio of housing units that may come in handy when placing newcomers to the community. On our end, the private sector has very much activated around attracting people here, so more to come on that subject!

Thanks for all you do!

Mike

Mike Tedesco  
[Vision Together 2025](#)  
President/CEO  
416 Main Street, Suite 201 | Johnstown, PA 15901  
[REDACTED] (mobile) | 814.539.5626 (office)

---

**From:** Butcher, Frank <[REDACTED]>  
**Sent:** Friday, February 11, 2022 10:08 AM  
**To:** Allegra Elson <[REDACTED]> Allison West <[REDACTED]> Alyssa Eberhardt <[REDACTED]>  
<[REDACTED]> Amanda Vaglia <[REDACTED]> Andrea Horton <[REDACTED]> Anna Kudrav <[REDACTED]>  
<[REDACTED]> Ashok Gurung <[REDACTED]> Averyl Hall, Just Harvest <[REDACTED]>  
<[REDACTED]> Ayoob, Rachel <[REDACTED]> Dressler, Krista <[REDACTED]> Bedrettin Tokgoz <[REDACTED]>  
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<[REDACTED]> Bizimana, Dismas <[REDACTED]> Bob Hagan <[REDACTED]> >; Bob Sherwin <[REDACTED]>  
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<[REDACTED]> Caley Donovan <[REDACTED]> Barilar, Christian <[REDACTED]>  
<[REDACTED]> Courtney Lefebvre <[REDACTED]> Dana Ludgate <[REDACTED]> Thompson, Dana <[REDACTED]>  
<[REDACTED]> Deborah A. Kane <[REDACTED]> Showman, Deke <[REDACTED]> >; Dr Cathy Sigmund <[REDACTED]>  
<[REDACTED]> Eric Holmes <[REDACTED]> Erin Hart <[REDACTED]> Folino, Clara <[REDACTED]>  
<[REDACTED]> >; Drew, Felicia <[REDACTED]> Ganga Baral <[REDACTED]> Gary Chidester <[REDACTED]>  
<[REDACTED]> >; Galardy, Elizabeth <[REDACTED]> Gina DeAngelo <[REDACTED]> Gina Wall <[REDACTED]> >; Gretchen Costello <[REDACTED]>  
<[REDACTED]> Hubley, Nancy <[REDACTED]> >; Indea.Carter <[REDACTED]>  
<[REDACTED]> Ivonne Smith-Tapia <[REDACTED]> Jenna Baron <[REDACTED]>  
<[REDACTED]> Jessica Ruffin <[REDACTED]> Jon Covell <[REDACTED]> Jonathan Durstenfeld <[REDACTED]>  
<[REDACTED]> Juliane Ramic <[REDACTED]> Katich, Melissa <[REDACTED]>  
<[REDACTED]> Katie Fitzsimmons <[REDACTED]>  
<[REDACTED]> Kayleigh Del Cotto <[REDACTED]> Kelly McNally-Cook <[REDACTED]>  
<[REDACTED]> Kheir Mugwaneza <[REDACTED]> Lori Como <[REDACTED]>  
<[REDACTED]> Maranie Staab <[REDACTED]> Maria Cecilia Dancisin <[REDACTED]>  
<[REDACTED]> Maria Cruz <[REDACTED]> Mark Natananwan <[REDACTED]>  
<[REDACTED]> Mark Unger <[REDACTED]> Marlene Jancel <[REDACTED]>  
<[REDACTED]> Martha Sherlock <[REDACTED]> >; Melissa Rubin <[REDACTED]> Michelle Tecza <[REDACTED]>  
<[REDACTED]> Mike Sirera <[REDACTED]> Mike Tedesco <mike@johnstownvision.com>; Nadia Elamin <[REDACTED]>

< [REDACTED] Najlaa Ebrahim < [REDACTED] Nathan Darity  
< [REDACTED] Noyes, Kelly < [REDACTED] >; Patricia Cain < [REDACTED] >;  
Pokropowicz, Diego < [REDACTED] Rayden Sorock < [REDACTED] Shannon Messana  
< [REDACTED] Shatara Murphy < [REDACTED] Shirley Olayinka Aganga-Williams -  
AJAPO < [REDACTED] Sloane Davidson < [REDACTED] Waters, Stacey < [REDACTED]  
Steinkopf, Patricia < [REDACTED] Stephanie Akpapuna < [REDACTED] Stephanie Frazier  
< [REDACTED] Susan Kalson - Squirrel Hill Health Center < [REDACTED] Susan Showalter-  
Bucher < [REDACTED] Tanya Walter < [REDACTED] Taya Jackson  
< [REDACTED] Tele Kagaba < [REDACTED] Tiffani Humble  
< [REDACTED] Vicki Sirockman < [REDACTED] Wiam Younes < [REDACTED]  
Zwaier, Salman < [REDACTED] Alberico, Teresa < [REDACTED] Ankara Shepard < [REDACTED] Anna  
Tischenko < [REDACTED] Captain Talarico < [REDACTED] Carnicelli, Bruce Healthnet  
< [REDACTED] >; Darian Palmer

**Subject:** FW: Green Card Resources

FYI

## Frank Butcher

Program Advisor  
Refugee Unit  
Bureau of Employment Programs  
Office of Income Maintenance  
Department of Human Services  
Phone: [REDACTED] | Fax: [717.787.4106](tel:717.787.4106)  
Email: [REDACTED]

---

**From:** Heffle, Keith < [REDACTED] >  
**Sent:** Thursday, February 10, 2022 2:11 PM  
**To:** Anil, Leena < [REDACTED] > Bowers-Miller, Susan < [REDACTED] > Butcher, Frank < [REDACTED] > Fry, Charlotte  
< [REDACTED] > Johnston, Susan < [REDACTED] >  
**Subject:** Green Card Resources

See below resources and attached resource flyer from Jwana Smith of USCIS on case status tracking, case processing times, inquiry contact info and more. Feel free to share.

---

**From:** PHI Community Relations, <[PHICommunityRelations@uscis.dhs.gov](mailto:PHICommunityRelations@uscis.dhs.gov)>  
**Sent:** Thursday, February 10, 2022 10:40  
**To:** Heffle, Keith < [REDACTED] >  
**Subject:** [External] RE: Green Card Question

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Good Morning,

Below are some tools people can use to manage their pending cases. I am available to provide an information session on these issues, if people are interested.

- Case Status Online - <https://egov.uscis.gov/casestatus/landing.do>
- Case Processing Times - <https://egov.uscis.gov/processing-times/>
- Outside Normal Processing Time Inquiry - <https://egov.uscis.gov/e-request/displayONPTForm.do?sroPageType=onpt&entryPoint=init>

**Jwana L. Smith**

Community Relations Officer – PA | DE  
U.S. Citizenship and Immigration Services

Office: [REDACTED] | Cell: [REDACTED]

**From:** Johnstown Capital <johnstowncapitalpartners@gmail.com>  
**Sent:** Monday, February 14, 2022 11:02 AM  
**To:** Mike Tedesco  
**Cc:** Butcher, Frank  
**Subject:** [External] Re: Green Card Resources

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Mike - thank you for the introduction, we appreciate your continued support.

Frank - I look forward to connecting with you. We are very interested in learning more about your plans and how we can accommodate newcomers to Johnstown.

Best,



**Laquan H Marshall**  
**Chief Executive Officer - Managing Partner**  
111 Walnut St.  
Johnstown, PA 15901  
P: 814-204-2163  
C: [REDACTED]

On Mon, Feb 14, 2022 at 10:32 AM Mike Tedesco <[mike@johnstownvision.com](mailto:mike@johnstownvision.com)> wrote:

Hi Frank,

I want to introduce you to Laquan Marshall of Johnstown Capital Partners. He is a local property owner with a portfolio of housing units that may come in handy when placing newcomers to the community. On our end, the private sector has very much activated around attracting people here, so more to come on that subject!

Thanks for all you do!

Mike

Mike Tedesco  
[Vision Together 2025](#)  
President/CEO  
416 Main Street, Suite 201 | Johnstown, PA 15901  
[REDACTED] (mobile) | 814.539.5626 (office)

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**To:** Allegra Elson <[REDACTED]> Allison West <[REDACTED]> Alyssa Eberhardt <[REDACTED]>  
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Cathy Sigmund <[REDACTED]> Eric Holmes <[REDACTED]> Erin Hart ([REDACTED])  
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<[REDACTED]> Gina DeAngelo <[REDACTED]> Gina Wall <[REDACTED]> >; Gretchen  
Costello <[REDACTED]> Hubley, Nancy ([REDACTED]) >; Indea.Carter  
<[REDACTED]> Ivonne Smith-Tapia <[REDACTED]> Jenna Baron  
<[REDACTED]> Jessica Ruffin <[REDACTED]> Jon Covell <[REDACTED]> Jonathan  
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<[REDACTED]> Noyes, Kelly <[REDACTED]> >; Patricia Cain <[REDACTED]> >;  
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<[REDACTED]> Shatara Murphy <[REDACTED]> Shirley Olayinka Aganga-Williams -  
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<[REDACTED]> Vicki Sirockman <[REDACTED]> Wiam Younes <[REDACTED]>  
Zwaier, Salman <[REDACTED]> Alberico, Teresa <[REDACTED]> Ankara Shepard <[REDACTED]> Anna  
Tischenko <[REDACTED]> Captain Talarico <[REDACTED]> Carnicelli, Bruce Healthnet  
<[REDACTED]> >; Darian Palmer

**Subject:** FW: Green Card Resources

FYI

## Frank Butcher

Program Advisor  
Refugee Unit  
Bureau of Employment Programs  
Office of Income Maintenance  
Department of Human Services  
Phone: [REDACTED] | Fax: [717.787.4106](tel:717.787.4106)  
Email: [REDACTED]

---

**From:** Heffle, Keith <[REDACTED]>  
**Sent:** Thursday, February 10, 2022 2:11 PM



To: Anil, Leena <[REDACTED]> Bowers-Miller, Susan <[REDACTED]> Butcher, Frank <[REDACTED]> Fry,  
Charlotte <[REDACTED]> Johnston, Susan <[REDACTED]>  
**Subject:** Green Card Resources

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- Case Processing Times - <https://egov.uscis.gov/processing-times/>
- Outside Normal Processing Time Inquiry - <https://egov.uscis.gov/e-request/displayONPTForm.do?sroPageType=onpt&entryPoint=init>

**Jwana L. Smith**

Community Relations Officer – PA | DE  
U.S. Citizenship and Immigration Services  
Office: [REDACTED] | Cell: [REDACTED]

**From:** Mike Tedesco <mike@johnstownvision.com>  
**Sent:** Friday, November 5, 2021 12:09 PM  
**To:** Butcher, Frank; 'Amanda Vaglia'  
**Subject:** [External] RE: Introduction to possible collaboration

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Thank you, Frank!

Dr., great to meet you! Here in Johnstown we are rapidly ramping up the accept newcomers. Next week, we hiring a project manager to begin active coordinating efforts, so we may be only a few weeks away from accepting our first families into Johnstown. Can we perhaps meet soon to compare notes?

How are you looking on November 18? Happy to come your way.

Mike

Mike Tedesco  
[Vision Together 2025](#)  
President/CEO  
416 Main Street, Suite 201 | Johnstown, PA 15901  
[REDACTED] (mobile) | 814.539.5626 (office)

---

**From:** Butcher, Frank <[REDACTED]>  
**Sent:** Friday, November 5, 2021 11:34 AM  
**To:** mike@johnstownvision.com; Amanda Vaglia <[REDACTED]>  
**Subject:** Introduction to possible collaboration

Good Morning,

I would like to introduce you both Mike Tedesco is the President/CEO of Vision Together 2025. Dr Amanda Vaglia from the Indiana Refugee Working Group. I believe you both have similar project goals. Having a close proximity to each other may benefit both organization to meet and assist with contacts, outreach and ideas.

Also you are both welcome to attend the Pittsburgh Collaborative Meetings that are held quarterly, I've added you to our stakeholder email list.

Dr. Amanda Vaglia – [REDACTED]

Mike Tedesco  
[Vision Together 2025](#)  
President/CEO  
416 Main Street, Suite 201 | Johnstown, PA 15901  
[REDACTED] (mobile) | 814.539.5626 (office)

Best,

**Frank Butcher**  
Program Advisor  
Refugee Unit

Bureau of Employment Programs  
Office of Income Maintenance  
Department of Human Services

Phone: [REDACTED] | Fax: [717.787.4106](tel:717.787.4106)

Email: [REDACTED]

**From:** Amanda Vaglia <[REDACTED]>  
**Sent:** Friday, November 5, 2021 6:49 PM  
**To:** Mike Tedesco  
**Cc:** Butcher, Frank  
**Subject:** [External] Re: Introduction to possible collaboration

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Hi Mike,  
It would be great to coordinate! Mondays and Thursdays are my worst days to meet. I could do evening of the 17th? Or daytime on the 16th? Let me know your thoughts. My cell is [REDACTED]. Looking forward to coordination!  
Amanda

On Fri, Nov 5, 2021 at 12:09 PM Mike Tedesco <[mike@johnstownvision.com](mailto:mike@johnstownvision.com)> wrote:

Thank you, Frank!

Dr., great to meet you! Here in Johnstown we are rapidly ramping up the accept newcomers. Next week, we hiring a project manager to begin active coordinating efforts, so we may be only a few weeks away from accepting our first families into Johnstown. Can we perhaps meet soon to compare notes?

How are you looking on November 18? Happy to come your way.

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Mike Tedesco

[Vision Together 2025](#)

President/CEO

416 Main Street, Suite 201 | Johnstown, PA 15901

[REDACTED] (mobile) | 814.539.5626 (office)

---

**From:** Butcher, Frank <[fbutcher@pa.gov](mailto:fbutcher@pa.gov)>

**Sent:** Friday, November 5, 2021 11:34 AM

**To:** [mike@johnstownvision.com](mailto:mike@johnstownvision.com); Amanda Vaglia <[REDACTED]>

**Subject:** Introduction to possible collaboration

Good Morning,

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Dr. Amanda Vaglia – [REDACTED]

Mike Tedesco

[Vision Together 2025](#)

President/CEO

416 Main Street, Suite 201 | Johnstown, PA 15901

[REDACTED] (mobile) | 814.539.5626 (office)

Best,

**Frank Butcher**

Program Advisor

Refugee Unit

Bureau of Employment Programs

Office of Income Maintenance  
Department of Human Services

Phone: [REDACTED] | Fax: [717.787.4106](tel:717.787.4106)

Email: [REDACTED]

File Meeting Help Tell me what you want to do

Accept Tentative Decline Propose New Time Respond Share to Teams Meeting Notes Calendar Inbox To Manager Team Email Move Rules Assign Policy Mark Unread Categorize Follow Up Editing Read Aloud Speech Zoom Viva Insights Add-in

## Charlotte Fry -- PA Refugee Resettlement



Tedesco <mike.t.tedesco@gmail.com>

Required Butcher, Frank; Fry, Charlotte

Accept Tentative Decline Propose New Time ...

None

Monday, October 25, 2021 2:30 PM-3:00 PM

2 PM	<b>Charlotte Fry -- PA Refugee Resettlement:</b> Tedesco
3 PM	
4 PM	<b>Monday Morning Meeting</b> Microsoft Teams Meeting

Please handle this call for me today at 2:00. [redacted] The number is in the body of the invitation so please just call this gentleman. This is about expansion. I will look for that email in forward to you.

**From:** Tedesco  
**Sent:** Thursday, October 21, 2021 9:32:23 AM  
**To:** Tedesco <mike.t.tedesco@gmail.com>; Fry, Charlotte <[redacted]>  
**Subject:** Charlotte Fry -- PA Refugee Resettlement  
**When:** Monday, October 25, 2021 2:30 PM-3:00 PM.  
**Where:** [redacted]

Hi Charlotte,

Thanks so much for the time. That's my cell phone for the call-in. I'm looking forward to it!

Mike

**From:** Butcher, Frank  
**Sent:** Friday, November 5, 2021 11:34 AM  
**To:** mike@johnstownvision.com; Amanda Vaglia  
**Subject:** Introduction to possible collaboration

Good Morning,

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Dr. Amanda Vaglia – [REDACTED]

Mike Tedesco  
[Vision Together 2025](#)  
President/CEO  
416 Main Street, Suite 201 | Johnstown, PA 15901  
[REDACTED] (mobile) | 814.539.5626 (office)

Best,

**Frank Butcher**

Program Advisor  
Refugee Unit  
Bureau of Employment Programs  
Office of Income Maintenance  
Department of Human Services  
Phone: [REDACTED] | Fax: [717.787.4106](tel:717.787.4106)  
Email: [REDACTED]

**From:** Butcher, Frank  
**Sent:** Monday, February 14, 2022 12:04 PM  
**To:** 'Johnstown Capital'; Mike Tedesco  
**Subject:** RE: [External] Re: Green Card Resources

Good Morning Laquan,

We are always encouraging additional partners. I can send you an invite to our next Pittsburgh/Erie collaborative meeting once the date is finalized. You can sit in and get a feel for how Refugee resettlement works. I can make some introductions and you will be able to ask any questions you may have.

If you have any specific questions that I may answer you can send them my way.

Regards,

**Frank Butcher**

Program Advisor  
Refugee Unit  
Bureau of Employment Programs  
Office of Income Maintenance  
Department of Human Services  
Phone: [REDACTED] | Fax: [717.787.4106](tel:717.787.4106)  
Email: [REDACTED]

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**From:** Johnstown Capital <[johnstowncapitalpartners@gmail.com](mailto:johnstowncapitalpartners@gmail.com)>  
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Mike - thank you for the introduction, we appreciate your continued support.

Frank - I look forward to connecting with you. We are very interested in learning more about your plans and how we can accommodate newcomers to Johnstown.

Best,



**Laquan H Marshall**  
Chief Executive Officer - Managing Partner  
111 Walnut St.



Johnstown, PA 15901

P: [REDACTED]  
C: [REDACTED]

On Mon, Feb 14, 2022 at 10:32 AM Mike Tedesco <[mike@johnstownvision.com](mailto:mike@johnstownvision.com)> wrote:

Hi Frank,

I want to introduce you to Laquan Marshall of Johnstown Capital Partners. He is a local property owner with a portfolio of housing units that may come in handy when placing newcomers to the community. On our end, the private sector has very much activated around attracting people here, so more to come on that subject!

Thanks for all you do!

Mike

Mike Tedesco

[Vision Together 2025](#)

President/CEO

416 Main Street, Suite 201 | Johnstown, PA 15901

[REDACTED] (mobile) | 814.539.5626 (office)

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**From:** Butcher, Frank <[REDACTED]>

**Sent:** Friday, February 11, 2022 10:08 AM

**To:** Allegra Elson <[REDACTED]> Allison West <[REDACTED]> Alyssa Eberhardt <[REDACTED]>  
<[REDACTED]> Amanda Vaglia <[REDACTED]> Andrea Horton <[REDACTED]> Anna Kudrav <[REDACTED]>  
<[REDACTED]> Ashok Gurung <[REDACTED]> Averyl Hall, Just Harvest <[REDACTED]>  
<[REDACTED]> Ayoob, Rachel <[REDACTED]> Dressler, Krista <[REDACTED]> Bedrettin Tokgoz <[REDACTED]>  
<[REDACTED]> Benedict Killang <[REDACTED]> Betty Cruz <[REDACTED]>  
<[REDACTED]> Bizimana, Dismas <[REDACTED]> Bob Hagan <[REDACTED]> >; Bob Sherwin <[REDACTED]>  
<[REDACTED]> Bowers-Miller, Susan <[REDACTED]> Caitlin Delich <[REDACTED]>  
<[REDACTED]> Caley Donovan <[REDACTED]> Barilar, Christian <[REDACTED]>  
<[REDACTED]> Courtney Lefebvre <[REDACTED]> Dana Ludgate <[REDACTED]> Thompson, Dana <[REDACTED]> >; Dr  
<[REDACTED]> Deborah A. Kane <[REDACTED]> Showman, Deke <[REDACTED]>  
<[REDACTED]> Cathy Sigmund <[REDACTED]> Eric Holmes <[REDACTED]> Erin Hart <[REDACTED]>  
<[REDACTED]> >; Drew, Felicia <[REDACTED]> Folino, Clara <[REDACTED]>  
<[REDACTED]> >; Galardy, Elizabeth <[REDACTED]> Ganga Baral <[REDACTED]> Gary Chidester <[REDACTED]>  
<[REDACTED]> Gina DeAngelo <[REDACTED]> Gina Wall <[REDACTED]> >; Gretchen Costello <[REDACTED]>  
<[REDACTED]> Hubley, Nancy <[REDACTED]> >; Indea.Carter <[REDACTED]>  
<[REDACTED]> Ivonne Smith-Tapia <[REDACTED]> Jenna Baron <[REDACTED]>  
<[REDACTED]> Jessica Ruffin <[REDACTED]> Jon Covell <[REDACTED]> Jonathan Durstenfeld <[REDACTED]>  
<[REDACTED]> Juliane Ramic <[REDACTED]> Katich, Melissa <[REDACTED]>  
<[REDACTED]> <[REDACTED]> Katie Fitzsimmons <[REDACTED]>  
<[REDACTED]> <[REDACTED]> Kayleigh Del Cotto <[REDACTED]> Kelly McNally-Cook <[REDACTED]>  
<[REDACTED]> Kheir Mugwaneza <[REDACTED]> Lori Como <[REDACTED]>  
<[REDACTED]> Maranie Staab <[REDACTED]> Maria Cecilia Dancisin <[REDACTED]>  
<[REDACTED]> Maria Cruz <[REDACTED]> Mark Natananwan <[REDACTED]>  
<[REDACTED]> Mark Unger <[REDACTED]> Marlene Jancel <[REDACTED]>  
<[REDACTED]> Martha Sherlock <[REDACTED]> >; Melissa Rubin <[REDACTED]> Michelle Tecza <[REDACTED]>  
<[REDACTED]> Mike Sirera <[REDACTED]> Mike Tedesco <[mike@johnstownvision.com](mailto:mike@johnstownvision.com)>; Nadia Elamin <[REDACTED]>  
<[REDACTED]> Najlaa Ebrahim <[REDACTED]> Nathan Darity <[REDACTED]>  
<[REDACTED]> Noyes, Kelly <[REDACTED]> >; Patricia Cain <[REDACTED]> >; Pokropowicz, Diego <[REDACTED]>  
<[REDACTED]> Rayden Sorock <[REDACTED]> Shannon Messana <[REDACTED]>  
<[REDACTED]> Shatara Murphy <[REDACTED]> Shirley Olayinka Aganga-Williams - <[REDACTED]>

AJAPO <[REDACTED]> Sloane Davidson <[REDACTED]> Waters, Stacey <[REDACTED]>  
Steinkopf, Patricia <[REDACTED]> Stephanie Akpapuna <[REDACTED]> Stephanie Frazier  
<[REDACTED]> Susan Kalson - Squirrel Hill Health Center <[REDACTED]> Susan Showalter-  
Bucher <[REDACTED]> Tanya Walter <[REDACTED]> Taya Jackson  
<[REDACTED]> Tele Kagaba <[REDACTED]> Tiffani Humble  
<[REDACTED]> Vicki Sirockman <[REDACTED]> Wiam Younes <[REDACTED]>  
Zwaier, Salman <[REDACTED]> Alberico, Teresa <[REDACTED]> Ankara Shepard <[REDACTED]> Anna  
Tischenko <[REDACTED]> Captain Talarico <[REDACTED]> Carnicelli, Bruce Healthnet  
<[REDACTED]>; Darian Palmer

**Subject:** FW: Green Card Resources

FYI

## Frank Butcher

Program Advisor

Refugee Unit

Bureau of Employment Programs

Office of Income Maintenance

Department of Human Services

Phone: [REDACTED] | Fax: [717.787.4106](tel:717.787.4106)

Email: [REDACTED]

---

**From:** Heffle, Keith <[REDACTED]>  
**Sent:** Thursday, February 10, 2022 2:11 PM  
**To:** Anil, Leena <[REDACTED]> Bowers-Miller, Susan <[REDACTED]> Butcher, Frank <[REDACTED]> Fry,  
Charlotte <[REDACTED]> Johnston, Susan <[REDACTED]>  
**Subject:** Green Card Resources

See below resources and attached resource flyer from Jwana Smith of USCIS on case status tracking, case processing times, inquiry contact info and more. Feel free to share.

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**From:** PHI Community Relations, <[PHICommunityRelations@uscis.dhs.gov](mailto:PHICommunityRelations@uscis.dhs.gov)>

**Sent:** Thursday, February 10, 2022 10:40

**To:** Heffle, Keith <[REDACTED]>

**Subject:** [External] RE: Green Card Question

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Good Morning,

Below are some tools people can use to manage their pending cases. I am available to provide an information session on these issues, if people are interested.

- Case Status Online - <https://egov.uscis.gov/casestatus/landing.do>
- Case Processing Times - <https://egov.uscis.gov/processing-times/>
- Outside Normal Processing Time Inquiry - <https://egov.uscis.gov/e-request/displayONPTForm.do?sroPageType=onpt&entryPoint=init>

## Jwana L. Smith

Community Relations Officer – PA | DE

U.S. Citizenship and Immigration Services

Office: [REDACTED] | Cell: [REDACTED]

**From:** Fry, Charlotte  
**Sent:** Thursday, October 21, 2021 9:17 AM  
**To:** 'Mike Tedesco'; 'Bob Sherwin'  
**Subject:** RE: [External] RE: Introduction

Thanks for the introduction, Bob. Mike, do forgive my delayed response. This a very busy time for us but I do think I have some free time on Monday. Please send me a meeting invitation for Monday between 2 and 4:30.

Looking forward to speaking with you.  
Charlotte

---

**From:** Mike Tedesco <mike@johnstownvision.com>  
**Sent:** Monday, October 18, 2021 4:54 PM  
**To:** 'Bob Sherwin' <[REDACTED]>; Fry, Charlotte <[REDACTED]>  
**Subject:** [External] RE: Introduction

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Hello, Charlotte!

I'd love to chat with you when you have an opportunity. I'm out of town most of this week but if we look toward the week after I'm sure I can make it work.

Thank you, Bob, for connecting us!

Mike

Mike Tedesco  
[Vision Together 2025](#)  
President/CEO  
416 Main Street, Suite 201 | Johnstown, PA 15901  
[REDACTED] (mobile) | 814.539.5626 (office)



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**From:** Bob Sherwin <[REDACTED]>  
**Sent:** Monday, October 18, 2021 4:35 PM  
**To:** Fry, Charlotte <[REDACTED]>; [mike@johnstownvision.com](mailto:mike@johnstownvision.com)  
**Subject:** Introduction

Good afternoon Charlotte and Mike,

I am pleased to introduce you to one another. Charlotte is the State Refugee Coordinator. Mike is the Executive Director of Johnstown Vision 2025.

Charlotte, Mike and the Johnstown and Cambria County community are interested in resettling refugees in Cambria County. Mike and I met last week, we discussed Volags, community involvement and support, landlords, employment, education, and volunteers. Please reach out to Mike to further the discussion of resettling refugees in

Johnstown. Mike had several questions that I could not answer.

Thanks,



**[Robert A. Sherwin](#), M.S.Ed.**

Executive Branch Director,

**Bethany Christian Services of Western Pennsylvania**

T: +1 (724) 940-2900 | C: [REDACTED] | [Bethany.org](#)  
10521 Perry Highway, Ste 200, Wexford, Pennsylvania ([map](#))

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**From:** Fry, Charlotte  
**Sent:** Thursday, November 4, 2021 4:18 PM  
**To:** Critz, Mark  
**Cc:** Volkman, David; Medina, Carmen  
**Subject:** RE: Introduction and questions  
**Attachments:** FY 2021 RP Contact List for distribution-Aug 5, 21.doc

Good afternoon Mark:

Thank you for your email and interest in resettling refugees. I do not know where you are in the process but there are several factors involved in solidifying sustainable resettlement within communities. The first step involves establishing a partnership with one of the nine national resettlement agencies to vet, train, monitor and oversee local affiliates. I have attached a contact list for you.

I am happy to explain this in greater detail should you so choose.

All the best,  
Charlotte

*Charlotte E. Fry*

*she/her/hers*

PA State Refugee Coordinator  
Refugee Unit  
Bureau of Employment Programs  
Office of Income Maintenance  
Department of Human Services  
Ph: [REDACTED]  
Email: [REDACTED]  
Resource Acct: [RA-HSRefugeeProgram@pa.gov](mailto:RA-HSRefugeeProgram@pa.gov)

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**From:** Volkman, David <[REDACTED]>  
**Sent:** Wednesday, October 27, 2021 4:35 PM  
**To:** Critz, Mark <[REDACTED]>; Fry, Charlotte <[REDACTED]>  
**Subject:** RE: Introduction and questions

Thanks so much Mark. I can include 3 staff members from the department on any further discussion that would be appropriate as you move forward. Let me know.

**David W. Volkman** | Special Advisor to the Secretary  
Department of Education | Office of the Secretary  
333 Market Street | Harrisburg, PA 17126  
Phone: [REDACTED]  
[REDACTED] | [www.education.pa.gov](http://www.education.pa.gov)

[VIDEO: #PAHasYourBack](#)

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**From:** Critz, Mark <[REDACTED]>  
**Sent:** Wednesday, October 27, 2021 3:38 PM

**To:** Fry, Charlotte <[REDACTED]>; Volkman, David <[REDACTED]>  
**Subject:** Introduction and questions

Charlotte/Dr. Volkman:

I'd like to introduce myself. I am the ED of the Gov's Rural Development Council. As such I interact with small communities and varied groups across the state. Also on this email is Dr. David Volkman of PDE as this involves questions around ESL instructors. I have been in conversations with different folks from Johnstown PA. They, along with several area business people, are very interested in attracting incoming refugees to Johnstown. The long term plan is to become a welcoming community for immigrants already in this country as well.

Mike Tedesco of Vision 2025 of Johnstown has been in conversations with one of your folks but I wanted to reach out as well to bring Dr. Volkman into the conversation and also close the loop.

Again this is just me introducing myself as these conversations proceed.

Dr. Volkman, my contacts have been talking with the Sup't of the Greater Johnstown S.D. who says they have three ESL certified instructors on staff. I was glad to hear that, but also don't know the process if refugees moving in speak a language that the current staff know. I just wanted to give you the heads up as we proceed.

Thank you for your time and I look forward to moving this project forward. Take care.

Mark

Mark Critz  
Exec. Dir. Rural Dev. Council  
Western Reg. Dir. PA Dept. of Agriculture  
2301 N. Cameron St.  
Harrisburg, PA 17110  
[REDACTED], cell/direct

## RECEPTION AND PLACEMENT AGENCY CONTACTS – FY 2021

### **Church World Service (CWS)**

Immigration and Refugee Program  
475 Riverside Drive, Suite 700  
New York, NY 10115  
Phone: (212) 870-2061  
Fax: (212) 870-3194  
[www.cwsglobal.org](http://www.cwsglobal.org)  
[PRM\\_RP@cwsglobal.org](mailto:PRM_RP@cwsglobal.org)

### **Domestic & Foreign Missionary Society (DFMS)**

Episcopal Migration Ministries (EMM)  
815 Second Avenue  
New York, NY 10017  
Phone: (212) 716-6000  
Fax: (212) 972-0860  
[emm@episcopalchurch.org](mailto:emm@episcopalchurch.org)  
[www.episcopalmigrationministries.org](http://www.episcopalmigrationministries.org)  
[PRM-EMMmailbox@episcopalchurch.org](mailto:PRM-EMMmailbox@episcopalchurch.org)

### **Ethiopian Community Development Council, Inc. (ECDC)**

901 S. Highland Street  
Arlington, VA 22204  
Phone: (703) 685-0510  
Fax: (703) 685-0529  
[www.ecdcus.org](http://www.ecdcus.org)  
[rpprogram@ecdcus.org](mailto:rpprogram@ecdcus.org)

### **HIAS**

1300 Spring Street, 5<sup>th</sup> Floor  
Silver Spring, MD 20910  
Phone: (301) 844-7300  
Fax: (301) 565-0727  
[www.hias.org](http://www.hias.org)  
[HIASR\\_P@HIAS.org](mailto:HIASR_P@HIAS.org)

### **International Rescue Committee (IRC)**

122 East 42<sup>nd</sup> Street  
New York, NY 10168-1289  
Phone: (212) 551-3000  
Fax: (212) 551-0978  
[www.rescue.org](http://www.rescue.org)  
[IRCrandP@rescue.org](mailto:IRCrandP@rescue.org)

### **Lutheran Immigration & Refugee Service (LIRS)**

700 Light Street  
Baltimore, MD 21230-3850  
Phone: (410) 230-2700  
Fax: (410) 230-2890  
[lirs@lirs.org](mailto:lirs@lirs.org)  
[www.lirs.org](http://www.lirs.org)  
[PRMCommunications@lirs.org](mailto:PRMCommunications@lirs.org)

### **U. S. Committee for Refugees and Immigrants (USCRI)**

2231 Crystal Drive, Suite 350  
Arlington, VA 22202-3711  
Phone: (703) 310-1130  
Fax: (703) 769-4241  
[www.refugees.org](http://www.refugees.org)  
[USCRI\\_PRM@uscridc.org](mailto:USCRI_PRM@uscridc.org)

### **United States Conference of Catholic Bishops (USCCB)**

Migration and Refugee Services  
3211 Fourth Street, NE  
Washington, DC 20017  
Phone: (202) 541-3000  
Fax: (202) 722-8755  
[www.usccb.org/mrs](http://www.usccb.org/mrs)  
[usccbprmcomm@usccb.org](mailto:usccbprmcomm@usccb.org)

### **World Relief (WR)**

7 East Baltimore Street  
Baltimore, MD 21202  
Phone: (443) 451-1900  
Fax: (443) 451-1965  
[www.worldrelief.org](http://www.worldrelief.org)  
[RefugeePrograms@wr.org](mailto:RefugeePrograms@wr.org)